

## Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified  
of a meeting which includes the agenda

Board/Committee: Conservation Commission

Date: February 18, 2015

Time: 7:00pm

Location: Sutton Town Hall – Third Floor – Room C

### **Public Hearing (Cont.)**

**7:00pm** 192 (AKA Lot#1 @ 208) Manchaug Road/Eric Bazzett  
DEP#

### **Public Hearing (New)**

**7:15pm** 198 (AKA Lot #2 @ 208) Manchaug Road/Eric Bazzett  
DEP#303- NOI filed

### **Project Updates**

**7:30pm** 83 Griggs Road/Maggie Meagher-Culvert  
DEP#303-0614

### **Board Business**

Posted: